PTO/SB/06 (08-01)
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U.S. Palent and Tradement Office; U.S. DEPARTMENT OF COMMERCE

| Ľ   | PA   | TENT APPL                                      | ICATI      | N FEE DET(   | RECORD                   | eormetion un     | as it displays a valid CAR control number.  Application or Docket Number  10 1039 06 1 |                        |               | ֓֞֞֞֜֞֞֩֓֓֝֡               |                        |   |
|---|--|--|------------|--|--------------------------|------------------|--|------------------------|---------------|----------------------------|------------------------|---|
| CLAIMS AS FILED - PART I (Column 1) (Column 2) SMALL ENT                  |  |  |            |  |                          |                  |  | ENTITY                 | on.           | OTHER THAN<br>SMALL ENTITY |                        |   |
| FOR MUMBER  |  |  | BER/LED    | PFLIME?  | ER EXTRA                 | ]                | RATE   | FEE                    | ]             | RATE                       | FEE                    | ] |
| Q1  | CFR 1.18(40)   |  |            |  |                          | ]                |  | .395                   | OR.           |                            | .790                   | ] |
| TOTAL CLAIMS<br>(S7 CFR 1.16(d) natrus 20 = "                             |  |  |            |  | 1                        | x 1 <u>.25</u> . |  | OR                     | x +50 .       |                            | 7                      |   |
| MOEPENDENT CURLIS (37 OFR 1.16(0)) minus                                  |  |  |            |  | П                        | x :/00 -         |  | OR                     | x +200 -      |                            | 1                      |   |
| MIATIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.18(4))                         |  |  |            |  |                          |                  | + 180 .  | 1                      | OR.           | +,360.                     |                        | 1 |
| * if the difference in column 1 is less than zero, water "0" in column 2. |  |  |            |  |                          |                  | TOTAL  |                        |               | TOTAL                      |                        | 1 |
|   | C  | AA 2A 2MIA I                                   | 4ENDED     | - PART fl  |                          |                  |  |                        |               |                            |                        | 1 |
| CLAIMS AS AMENDED - PART II  1-12-06 (Column 1) (Column 2) (Column 3)     |  |  |            |  |                          |                  | SMALL  | ENTITY                 | OR            |                            | R THAN<br>ENTITY       |   |
| ENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENOMENT      |            | HIGHEST<br>MUMBER<br>PREVIOUSLY<br>PAID FOR                | PRESENT<br>EXTRA         |                  | RATE   | ADOI-<br>TIONAL<br>FEE |               | RATE                       | ADOI-<br>TIONAL<br>FEE | ] |
| Š   | Total<br>prora 1,44ca  | 17   | Minus      | - 29   | •                        | 11               | . <u>. 25</u> .  |                        | - OR          | 2.50 -                     |                        | 1 |
| ENDME   | Independent<br>(1) O'R 1,160g                                  | . 8  | Atinus     | " 8 ·  |                          | H                | ×1/00.   |                        |               | x.200.                     |                        | 1 |
| AM  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (17 CFR 1,1640) |  |            |  |                          |                  | +.180  |                        | OR            | +1360.                     |                        | 1 |
| 11  |  |  |            |  | , ,                      | TOTAL            |  | OR.                    | TOTAL         |                            | ト                      |   |
| b   | 15/06  | <b>6</b> 0-1                                   |            | **********   | /C-4 — T                 |                  | ADD1 FEE   | <u> </u>               | ,             | ADD'L FEE                  | L                      | 1 |
| AMENDMENT B   | •  | (Column 1)  CLAIMS  REMANING  AFTER  AMENDMENT |            | (Column 2) HIGHEST NUMBER PREVIOUSLY PAID FOR              | (Column 3) PRESENT EXTRA |                  | RATE   | ADDI-<br>TIONAL<br>FEE |               | RATE                       | ADDI-<br>TIONAL<br>FEE | 1 |
|   | DO COTE LINEUS   | 17   | Mirers     | - 29   | •.0                      |                  | ٠ کھ: ؞  |                        | OR.           | × .50 -                    |                        | 1 |
|   | INCOPRESSION<br>COT COR 1,1800                                 | . 8  | Minus      | q  |                          | . F              | × 100 .  |                        | OR            | x . 200 .                  |                        | 1 |
| ₹   | FIRST PRESENTATION OF MALTIPLE DEPEND                          |  |            | OF CLANS (67 CFR 1.16(41)                                  |                          |                  | +1180 -  |                        | OR            | +.360-                     |                        | 1 |
|   |  |  |            |  |                          | -                | TOTAL<br>ADDL FEE  |                        | OR            | TOTAL<br>ADD'L FEE         |                        | 1 |
|   |  | (Cotumn 1)                                     |            | (Column 2)   | (Column 3)               |                  | •  |                        | •             |                            | -                      | 1 |
| O<br>F  |  | CLAIMS<br>REMAINING<br>AFTER,<br>AMENOUENT     |            | HIGHEST<br>MUMBER<br>PREVIOUSLY<br>PAID FOR                | PRESENT<br>EXTRA         |                  | RATE   | ADDI-<br>TIONAL<br>FEE |               | RATE                       | ADDI-<br>TIONAL<br>FEE |   |
| AMENDMENT   | Total<br>promitaliza   | 17   | Minus      | 29   |                          | _ [              | x <u>:25</u> •   |                        | OR            | ×: 60 -                    |                        | l |
|   | Independent<br>(IT O'R LINE)                                   | · . &  | Minus      | - 0  |                          | Г                | × • 100 •  |                        | OR            | x , 200.                   |                        |   |
| ₹   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLANA GP OFF 1.18(d)  |  |            |  |                          | -                | +.180-   |                        | OR            | + ,360 .                   |                        |   |
|   |  |  |            |  |                          | •                | OTAL<br>LOD'L FEE  |                        | OR I          | TOTAL<br>ADD'L FEE         |                        |   |
| ***   | If the "Highest N<br>If the "Highest N                         | umber Previously                               | Pald For I | in column 2, write<br>IN THIS SPACE IN<br>IN THIS SPACE IN | less than 20, a          | nier'            |  |                        | . <b>A. I</b> |                            |                        |   |

The Yephest Number Previously Paid For' (Total or Independent) is the highest number found in the appropriate box in column 1.

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application, Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to table 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case, Any comments on the amount of time yee require to complete bits form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commence, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.